

## Political Organization Notice of Section 527 Status

OMB No. 1545-1683

## Part I General Information

1 Name of organization

Helen Thomson for Assembly

Employer identification number

68 0359906

2 Mailing address (P.O. Box or number, street, and room or suite number)

555 Capitol Mall, Suite 1425

City or town, state, and ZIP code

Sacramento, CA 95814-4602

3 E-mail address of organization

4a Name of custodian of records

Olson, Hagel, Waters &  
Fishburn LLP

4b Custodian's address

...555 Capitol Mall, Suite 1425

Sacramento, CA 95814-4602

**5a** Name of contact person

Olson, Hagel, Waters &  
Fishburn LLP

5b Contact person's address

555 Capitol Mall, Suite 1425

Sacramento, CA 95814-4602

8 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number

City or town, state, and ZIP code

Part II	Purpose
1. <b>Identify the problem.</b>	1. <b>Identify the problem.</b>
2. <b>Identify the causes of the problem.</b>	2. <b>Identify the causes of the problem.</b>
3. <b>Identify the effects of the problem.</b>	3. <b>Identify the effects of the problem.</b>
4. <b>Identify the stakeholders involved in the problem.</b>	4. <b>Identify the stakeholders involved in the problem.</b>
5. <b>Identify the resources available to solve the problem.</b>	5. <b>Identify the resources available to solve the problem.</b>
6. <b>Identify the constraints on the problem.</b>	6. <b>Identify the constraints on the problem.</b>
7. <b>Identify the potential solutions to the problem.</b>	7. <b>Identify the potential solutions to the problem.</b>
8. <b>Identify the pros and cons of each potential solution.</b>	8. <b>Identify the pros and cons of each potential solution.</b>
9. <b>Identify the best solution to the problem.</b>	9. <b>Identify the best solution to the problem.</b>
10. <b>Identify the steps to implement the best solution.</b>	10. <b>Identify the steps to implement the best solution.</b>
11. <b>Identify the responsibilities for each step.</b>	11. <b>Identify the responsibilities for each step.</b>
12. <b>Identify the timeline for the implementation.</b>	12. <b>Identify the timeline for the implementation.</b>
13. <b>Identify the metrics to measure the success of the implementation.</b>	13. <b>Identify the metrics to measure the success of the implementation.</b>
14. <b>Identify the risks of the implementation.</b>	14. <b>Identify the risks of the implementation.</b>
15. <b>Identify the contingency plan for the implementation.</b>	15. <b>Identify the contingency plan for the implementation.</b>
16. <b>Identify the communication plan for the implementation.</b>	16. <b>Identify the communication plan for the implementation.</b>
17. <b>Identify the monitoring and evaluation plan for the implementation.</b>	17. <b>Identify the monitoring and evaluation plan for the implementation.</b>
18. <b>Identify the feedback loop for the implementation.</b>	18. <b>Identify the feedback loop for the implementation.</b>
19. <b>Identify the lessons learned from the implementation.</b>	19. <b>Identify the lessons learned from the implementation.</b>
20. <b>Identify the next steps for the implementation.</b>	20. <b>Identify the next steps for the implementation.</b>

7 Describe the purpose of the organization.

Candidate Campaign Committee - State Election

**FILED ELECTRONICALLY**

**Part III** **List of All Related Entities** (see instructions)

8a Name of related entity

**8b Relationship**

8c Address

705  
RECEIVED  
AUG 04 2000  
OGDEN, UT  
WIS-OSC

ENVELOPE  
POSTMARK DATE JUL 31 2000

**Part IV List of All Officers, Directors, and Highly Compensated Employees (see instructions)**

[illegible]

Under penalties of perjury, I declare that the organization named in Part I is to be treated as an organization described in section 527 of the Internal Revenue Code, and that I have examined this notice, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

**Sign  
Here**

Heidi M. Thompson  
Signature of authorized official

► July 20, 2000  
Date



**Printed on recycled paper**

Form **8871** (7-2000)